

# Hawaiian Church Chronicle

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*The Diocesan Paper*

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## Hawaiian Church Chronicle

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## CONVOCATION NUMBER



## MAIN EVENTS

Once more Bishop Burleson has come and gone. We were glad to see him and very sorry to see him go for he was, as ever, a great help and encouragement. His quick grasp of conditions is truly marvelous; his executive ability is wonderful; and with it all he has a wonderfully deep spiritual humility. His handling of the Convocation was remarkable. May God spare him for many years to carry on the good work which he is doing for the Church.

The Convocation was one of the best we have ever had. All the Clergy from the other Islands came in during the week and Convocation opened with a celebration of the Holy Communion at 10 o'clock, Saturday, April 27. The business meeting opened at 2 o'clock and all the business was transacted by 5:00 p.m.

Sunday was a full day. It began with a celebration of the Holy Communion at 7:00 a.m., the Hawaiian Service at 9:15 with the Rev. Jadi L. Martin as preacher, and a full choral celebration at 11:00 when the Bishop gave his charge as printed in this issue.

Tuesday was Woman's Auxiliary Day and was tremendously worth while. Addresses were made by all the Clergy from the other Islands ending with an inspirational talk by Bishop Burleson. Wednesday was Conference Day; the Clergy with the Bishop and the women with Mrs. Judd, secretary of Religious Education. Speaking for the Clergy we had a wonderful morning. The Bishop gave us plenty of advice, help, and encouragement.

The day ended with a reception given to Bishop Burleson and the delegates at St. Clement's Rectory.

## BISHOP'S ADDRESS

### To the Twenty-seventh Annual Convocation of the Missionary District of Honolulu: Greetings in the Lord!

It becomes my privilege and duty, as Bishop in charge of this District, to set forth for your consideration as best I may the record of the Church's life in these islands during the year 1928, to give such counsel as may seem wise, and such encouragement as may prepare the way for the coming of your new Bishop.

Twice I have visited your lovely Islands, only to be captivated by their beauty and cheered by the cordiality and sincerity of your welcome. On my first visit, as Assessor to the Presiding Bishop and on this one as Bishop-in-charge under his appointment, I have been greatly encouraged by the hearty cooperation which has everywhere been shown, and by the fine way in which you are all carrying on without a resident Bishop. In particular, I feel that I must express my indebtedness to the Dean of this Cathedral, not only for the admirable planning which has made my visits effective, but still more for the efficient way in which, as President of the Council of Advice, he has taken up the burden of administration, in addition to his already arduous duties. In this he is rendering to the District of Honolulu and to the Missionary work of the whole Church, a most valuable and timely service. I shall return to my own District knowing that the details of the work here are in safe hands, and that nothing can go much amiss. It is only fitting that this acknowledgment should thus publicly be made.

### DEATHS DURING THE YEAR

As is customary I am making a record at this point of the names of those leaders of the Church who have passed to their rest and reward during the year

1928. The first is a name highly honored in the Church; Ethelbert Talbot, first Missionary Bishop in Wyoming and Idaho, and later Bishop of the Diocese of Bethlehem. In 1924 he succeeded Bishop Garrett as Presiding Bishop, which office he held for eighteen months until the lection of Bishop Murray in the Fall of 1925. He was a vigorous and an able leader of the Church's enterprise.

In April three Bishops died within four days: Henry Beard Delaney, Negro Suffragen, Bishop of North Carolina; Joseph S. Motoda, Bishop of Tokyo, Japan; Charles M. Beckwith, retired Bishop of Alabama. This trio of deaths, embracing as it does an Anglo-Saxon, a descendant of Africa and an Oriental, is a testimony to the Catholic character of our Communion. Dr. Delaney was one of the first Negroes to be consecrated Bishop, and Dr. Motoda the first Japanese.

On May 16, occurred the death of Joseph Horsfall Johnson, Bishop of Los Angeles, in his eighty-first year. He had done an outstanding work during the thirty-two years of his Episcopate, and is gratefully remembered on the Pacific Coast.

The tragic death of Bishop W. A. Guerry, of South Carolina, occurred June 9. He was shot by one of his own clergy who became suddenly demented. In many areas of the Church's activities he was an able leader and is greatly missed.

George H. Kinsolving, Bishop of Texas, died on October 23rd, after thirty-five years of service.

It is fitting that the last name of the year is that of your own Bishop, John D. La Mothe, who entered into rest at the Church Home and Infirmary in Baltimore, October 25, after an illness extending over four weeks. An attack of "flu" later developed into pneumonia

and other difficulties. During your sessions, and by others than myself, fitting tribute will be paid Bishop La Mothe, but I wish to tell here of the high regard in which I held him, and the great privilege I felt when the Presiding Bishop sent me, as his Assessor, to convey to him the loving and sympathetic greetings of the entire House of Bishops. Because of his extreme weakness I was only permitted to see him for a few moments, to deliver my message, to say a few prayers, and to give him the Presiding Bishop's blessing. I shall never forget how at the last he placed his arm about my neck and said, "Carry my 'Aloha' to my dear Brethren". I also had the further privilege of attending his funeral service in Baltimore in the company of the Presiding Bishop. Like Barnabas of old he was, "a good man, full of faith and of the Holy Ghost."

Though it is not customary to record deaths outside the calendar year I feel that I must mention one which has greatly berieved the Church: At Lausanne, Switzerland, where as Chairman of the World Conference on Faith and Order he rendered his last and greatest service to the Christian Faith, Charles Henry Brent, sometime Bishop of the Phillipines and later of Western New York, Chaplain General of the A.E.F. during the World War, died on a night in Holy Week of a heart attack. After the onset of the attack he lived scarcely an hour. Bishop Brent was sixty-seven years of age and had been for some time in a precarious state of health. There is little doubt that, knowingly, he undertook the task of presiding at the great Conference at the peril of his life, and that the arduous service which he so splendidly accomplished, shortened his days. Yet he would not have had it otherwise, and there seems a special fitness in the fact that at Lausanne the

summons came; one can almost hear the words; "Well done, good and faithful servant; enter thou into the joy of thy Lord."

Bishop Brent was a seer and a prophet, and when he spoke the world listened. Not in this generation has the American Church produced a man of such commanding international influence. He spoke out of a rich spiritual experience, a wide knowledge of men and things, a profound sympathy and an abiding faith. May he find light and peace in the presence of Him Whose he was, and Whom he served!

#### THE RECORD OF THE YEAR

I have labored under some difficulties in compiling the record of the year's work. In the first place I am of necessity unfamiliar with most of the details; and in the second, it was not to be expected that one who left this diocese expecting to return should have prepared these things in advance so that a stranger might readily find them. If therefore this report seems lacking in some particulars, I am sure that you will excuse its deficiencies.

##### Statistics for 1928

Clergy: Priests, 16; Deacons, 1, Total 17.

Congregations: Parishes, 3; Missions, 18; Unorganized Missions, 2. Total 23.

Deaconesses: 1.

Lay Readers: 16.

Postulants and Candidates: 1.

Church Schools: 9.

Value of Church Property: \$721,855.71.

##### Summary of Episcopal Acts

Ordinations: Deacon, 1; Priest, 1. Total, 2.

Depositions: 1.

Confirmations: 106.

To the above I add the following acts thus far performed by me during my visits to the District, both of which occurred in the year 1929.

Confirmations: 113, and four more confirmation classes on my schedule.

Church Consecrated: 1.

On my first visit in January I reached all the Islands, met all the workers and visited all the churches and institutions. My second visit is being limited to the island of Oahu, but the assembling of Convocation at this time gives me the opportunity to come into touch with all parts of the District.

I have approved the appointment of Rev. H. H. Corey, who has come to us from Mid-Japan to take up the work in Hilo, and I am seeking men to fill other vacancies.

#### EVENTS OF THE YEAR

Chief in importance to this District, and overshadowing all other events of the year, was the death of your great-hearted Bishop. For the first time in your history you suffered the loss of a leader in the midst of his service. He went from you with brief farewells up on his lips, and he came not back. It is touching, and cause for profound thankfulness to find, not only among his own flock, but throughout these islands among Christians of every name, such loving and grateful appreciation of the life he lived and of the work he carried on among you. I wish you to know that the whole Church sympathized with and shared in your bereavement. As he lay dying in Baltimore during the long weeks of the General Convention, he was constantly in the thoughts and prayers of those assembled; and when, on the day before adjournment, the news came of his going forth, there was universal and heartfelt sorrow. Never has Hawaii and its Bishop held such a place in the mind and thought of the Church.

I must next speak briefly of the session of General Convention last Fall. It had a wonderful setting, its spirit was admirable and it accomplished much

good work.

The Prayer Book is at last finished, and will be on sale this Autumn. I feel sure that the work of long years is justified, and that there has been real enrichment which will make our treasured book of devotion more widely useful and more earnestly beloved. Let me remind you all that this book is now the only authorized use of the American Church, and while we are compelled to continue use of the old book until the new is available, we should begin to use the new book at the earliest possible moment. Do not let inertia or motives of economy persuade you to carry on with the old. Even the smallest mission has a right to the best manual of devotion, and the cost will be so moderate that there can be no valid excuse for delay.

The Missionary spirit of the Convention was excellent, though I regret that it has not had a more stimulating effect upon the Church's support of her great enterprise. Somehow we must develop in all our congregations, the conviction that allegiance to Jesus Christ means loyalty to His program, and that to us, just as surely as to the first Apostles, comes the message: "Ye shall be witnesses unto me, both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth." How can we pray "Thy Kingdom come on earth", and not consecrate our influence, our efforts, our prayers and our possessions to the fulfilment of our own petition? He has called us to Him that we may tell others of Him. When this is more fully understood among us there will be no more backward steps in our world-wide enterprise.

#### A WORD ABOUT THE FUTURE

The first week in next October the House of Bishops will meet in Atlantic City to elect a new Bishop for the District of Honolulu. Until he is conse-

crated the Presiding Bishop asks me to remain in charge. I shall do my best for you, and I pray your active support and cooperation.

Unless there are unexpected delays your new leader should take his place among you soon after the first of the year. I congratulate him, whoever he may be, upon the pleasant surroundings the loyal supporters and the unusual opportunities which he will find here. I know of no more promising field in the American Church. Most of all am I impressed with the opportunity among Orientals, especially the Japanese. Little indeed has yet been done, but a wide area of service is open before us; and I find myself dreaming of the day when the Church of Hawaii shall not only be building, wisely and well, the Kingdom of God in its own area, but shall also be an important factor in carrying to the vast Orient the message of the Christ Who was born in the mystic East. So perhaps through us the circle shall be completed, and the Gospel, travelling Westward from Bethlehem, shall again find Bethlehem, and worship there before the Holy Child as worldwide Saviour and King.

I beg the privilege of closing with a personal word. I came to you an unknown stranger; I go from you shortly, recognized, I hope, as a loving and loyal friend. I cannot sufficiently thank you for the way in which you have made my task among you easy, and my service a joy. It is a fresh example of the beauty of "the fellowship which is in Christ Jesus;" for it is He Who unites us. We find our loving unity in a common enterprise—in the work, the mighty work for Christ and for the dying souls of men, which binds us to the Cross of a loving Saviour, and in Him to one another.

"Now unto Him Who is able to keep you from falling, and to present you

faultness before the presence of His glory with exceeding joy; to the only wise God, our Saviour, be glory and majesty, dominion and power, both now

#### OUR OWN FIELD

I turn now to some matters of immediate local concern: and first I want to suggest something which, it seems to me, Hawaii owes to itself, and to the memory of its late well-loved Bishop. He has gone from you, and even his mortal body is buried five thousand miles away. In a few years there will be little left to remind you of him, or to tell the new generation of a gracious and devoted Christian life, spent freely for the Church and for Hawaii. There should be among you an adequate and an impressive memorial to John Dominique La Mothe. I venture to ask that this Convocation, at this time, inaugurate such an undertaking and appoint a committee to carry out its details. I am the more bold to do this because I feel that the psychological time is now, and that delay until the arrival of a new Bishop would be out of keeping with the situation and would jeopardise the success of the effort. It is for you who knew and loved him rather than for a stranger to place his name in some enduring form.

This memorial should be diocesan rather than parochial, and it should be of a character to interest as fully as possible the whole circle of his friends and admirers. No small enterprise of local or limited service will accomplish this. I therefore go one step farther and propose for your consideration an object which seems to possess in a marked degree the features necessary for such a memorial.

Both from personal information, and from my official connection with the National Council, I know that there was no burden which bore so heavily upon the shoulders of your late Bishop as did future of Iolani School. It was his

overwhelming anxiety and his vital concern; to it his prayers and thoughts were largely given. It had been his hope to return to you with some portion of this burden lifted, but is never was possible for him to make even a beginning. I am sure there is nothing which would have so cheered his anxious heart as to know that the people who loved him would take up the burden, and would place on a firm footing the future of this historic institution in which he believed and for which he labored. I therefore suggest that you consider a memorial of \$300,000, to pay for the land and temporary buildings, to erect adequate permanent buildings, and to lay the foundation of a proper endowment.

I will not at this time enumerate the many considerations which in my opinion make Iolani the proper objectives for such a memorial. I should be glad to do so at some other time as occasion may arise, but I do venture to say that I think it will appeal favorably to the interest of the General Church and to the judgment of its leaders. The name of Iolani is known wherever missionary-minded men and women are to be found, and the fact that Hawaii itself inaugurates a plan for Iolani's advance, as a memorial to its noble Bishop, will elicit a favorable response.

I would next speak of advances made in the work of the District. The greatest is the new Church of All Saints at Kapaa, which it was my privilege to consecrate. The Rev. Mr. Willey and his splendid supporters are creating a strong center for our work upon the Island of Kauai, and deserve all praise and encouragement.

On July 13, shortly before his departure for the Mainland, Bishop La Mothe organized the work at the Cathedral and appointed Canon Ault as Dean, and Rev. D. R. Ottman, Rev. James F. Kieb, Rev. D. D. Wallace, as Canons. It was most

fortunate that this was done, and that a leader for the Cathedral Parish was appointed. Dean Ault is administering his new office with energy and wisdom.

I also wish to record, even though it occurred in 1929, the advance made in the work at St. Mark's, Kapahulu. I was able to secure a grant from the National Council which made possible a six-thousand dollar purchase of property, on which I am confident adequate housing for this important and growing work will soon be erected.

The need for the endowment of the Episcopate, as the first step towards independence and a future diocese, should be kept steadily before you. I regret to note that so few congregations either in 1927 or 1928, made the canonical offerings for this purpose, though these offerings, in and of themselves, can never accomplish the result. If some effective plan were adopted, and the right sort of publicity employed, it would doubtless result in substantial gifts and bequests. I am facing this question in my own diocese, and we have established a Fund, neither the principal nor interest of which is to be touched until it is adequate for the support of the Bishop. That day is bound to come, even though it be long delayed. Every congregation is expected to bring to the Convocation, substantial offerings for this purpose to be presented at the great service on Convocation Sunday. I am surprised at the progress made in three years.

### WOMAN'S AUXILIARY NOTES

The 27th annual meeting of the Honolulu Branch of the Woman's Auxiliary was opened with a Corporate Communion at St. Andrew's Cathedral, Tuesday, April 30th at 9:30, Bishop Burleson officiating, assisted by Canon D. D. Wallace and the Rev. F. N. Cock-

croft. Chaplain J. Burt Webster of Schofield Barracks made the address. The Corporate Gift for 1929 which was collected by the different Branches by means of a Birthday offering from the members of the Auxiliary, was presented at this service and amounted to \$202.-04.

Immediately after the service the business meeting was held in Davies Memorial Hall, the President, Mrs. William Thompson, in the chair. After a hymn, Bishop Burleson opened the meeting with prayer. His presence at our annual meeting and all through Convocation was a great help and inspiration and we are grateful to the Presiding Bishop and his own District for sparing him to us. The roll call showed 64 delegates present, a better representation than we have ever had and eleven more than last year.

The President's report showed a successful year with increased interest and attendance at meetings. The reports of the Secretaries followed, and these, as well as that of the President and Treasurer will be printed in the Journal, a copy of which may be secured on application to Mrs. Frank A. Plum, Kahala, Honolulu.

Great enthusiasm was manifested when Mrs. H. Homer Hayes, Chairman of St. Mark's, Kapahulu Building Fund, announced that the sum of \$4614.97 was on hand in cash and pledges. As we had promised to try and raise \$4,000.00 towards the \$9,000.00 needed for the new Parish House, it was felt that this result was the cause of rejoicing and the President called on Bishop Burleson to offer a prayer of thanksgiving.

Mrs. Walter R. Coombs, Chairman of St. Luke's International Hospital, Tokyo, reported that this fund is progressing steadily and it is expected to give an entertainment in June from

which it is hoped the balance of our quota of \$1000.00 will be realized.

Mrs. Theodore Richards of the Woman's Board of Missions of Central Union Church brought a message of friendliness and Aloha, and was cordially welcomed.

After the noonday prayers, offered by the Rev. H. A. Willey, adjournment was made for lunch which was served at the Y.W.C.A.

On reassembling, five minute talks were given by the out of town Clergy and it was greatly regretted that more time could not be allowed them to tell of their work and needs. The Rev. J. L. Martin, having left for the mainland at noon, a letter from him was read, telling of the need of a Church Building at Kekaha, Kauai, and asking the aid of the Woman's Auxiliary.

Then followed an address by Bishop Burleson on the purpose of the Woman's Auxiliary. It should be not merely a money raising organization he said but a spiritual power, the leaven in the parochial unit, each member considering herself a witness bearer,—one who knows from her own experience and tells others.

Mrs. H. M. Von Holt told of the recommendation of the executive committee, endorsed by Bishop Burleson, that we take for our special work for the ensuing year the payment of the debt on the Bishop's House, which amounts to \$3401.12. This suggestion was adopted with enthusiasm and all agreed that we should endeavor to accomplish this so that our new Bishop may come to a home free of debt. Pledges were then in order for the following objects; Kekaha Church Building, Ernest Scholarship at Iolani, St. Luke's International Hospital, Tokyo, and Bishop's House debt. The morning collection, \$40.78 was voted to the Ernest

Scholarship and the afternoon collection, \$59.00 to the Kekaha Church.

After adjournment the Young Women's Cathedral Club served refreshments on the lawn.

The educational conference the following morning was well attended and a great deal of interest taken in Mrs. Carpenter's resume of the Lenten Study classes on "The New Africa."

The moving picture taken a year ago by representatives from Headquarters of the work of the Church in Hawaii, was shown four times in Honolulu, twice at Davies Memorial Hall, at St. Mark's, Kapahulu and at St. Mary's Children's Home. Bishop Burleson took the film with him to the Synod of the Province of the Pacific at Montecito, Calif., and expected after that to show it in his own District of South Dakota. This surely will result in welcome publicity for this Missionary District of Hawaii and its problems.

The reception on Wednesday, May 1st, for Bishop Burleson and delegates was a most enjoyable affair. The Hawaiian Band played on the lawn and the attractive Rectory was prettily decorated for the occasion. Tea was served from the dining room and small tables set on the lanai and lawn for the convenience of the guests.

On Ascension Day, May 10th, a corporate communion of the District Branch of the Woman's Auxiliary was held at the Cathedral, Bishop Burleson at this time gave his farewell talk, taking as his text, "And they returned to Jerusalem with great joy."

Since last issue the following have contributed to St. Mark's Building Fund and the Committee wishes to express its appreciative thanks to them and to all who have helped with this Fund. Mrs. William H. Phillips, East Liverpool, Ohio, a friend, Mrs. J. N. S.



Williams, Miss Gregory, Mrs. Jack Hall, Florence C. Elmore, Oneonta, N. Y., Mrs. Harry Danford, Mrs. Flora Lidgate, Woman's Auxiliary, Trinity Church, Geneva, N. Y., Samuel N. and Mary Castle Foundation, Mr. and Mrs. R. B. Anderson, Mrs. Charles B. Cooper, Mrs. Reynold McGrew, Mrs. A. G. Hodgman, Mrs. F. E. Harney, Los Angeles, Mrs. Caroline Smith, Mrs. Sinclair Robinson, Woman's Auxiliary, Christ Church, Kealakekua, St. Peter's Woman's Auxiliary.

### REPORT OF COMMITTEE ON MEMORIALS RESOLUTION

**John Dominic La Mothe**

Whereas, It hath pleased Almighty God, in His divine wisdom, to call to his eternal rest the soul of our beloved Bishop, the Rt. Rev. John Dominic La Mothe, D.D. therefore be it

Resolved: That we, the members of this Twenty-seventh Annual Convocation of the Missionary District of Honolulu, place on record our deep sorrow upon the passing from this earthly life of a good and noble soldier of our Lord and Saviour Jesus Christ. We bear witness with thanksgiving to Bishop La Mothe's devoted service to this Missionary District of Honolulu, his uncompromising loyalty to the Christian Faith, his own noble life and character, his kindness and sympathy to those in distress. Truly, a good soul has passed into the fulfillment of hope in the life beyond, be it further

Resolved: That the name of John Dominic La Mothe, Second American Bishop of the Missionary District of Honolulu, be placed upon the memorial page of the Journal of Convocation, and be it further

Resolved: That we do hereby tender our sincere sympathy to the bereaved

members of Bishop La Mothe's family in their great sorrow, and be it still further

Resolved: That a copy of this resolution be spread upon the minutes of this Convocation, held this twenty-seventh day of April in the year of our Lord, nineteen hundred twenty-nine, and that a copy, properly written and signed, be sent to the family of our late Bishop, also, that this resolution be published in the local papers of the city of Honolulu.

### REPORT OF THE CHAPTER OF ST. ANDREW'S CATHEDRAL

St. Andrew's Cathedral  
Honolulu, T.H.  
April 27, 1929.

To the President and Members of the Twenty-seventh Annual Convocation of the Missionary District of Honolulu:

The Chapter of Saint Andrew's Cathedral has held but one meeting during the year 1928. This meeting convened on July 13, those present being The Bishop, the Rev. Canon William Ault and Messrs. Robbins B. Anderson, Herbert Mist and L. T. Peck.

At this meeting the following appointments were made by the Bishop:

Rev. Canon Wm. Ault—To be Dean of St. Andrew's Cathedral and Rector of the Cathedral Parish.  
Rev. James F. Kieb—Canon; filling the Iolani Canonry.

Rev. D. R. Ottmann—Canon; filling the Poomaikalani Canonry.  
Rev. D. D. Wallace—Canon; filling the Kaiulani Canonry.

The nominations, as made by the Bishop, were approved and the said parties elected to the positions designated.

The Rev. Canon D. R. Ottmann was then elected to serve as Secretary of the Chapter.

There being no further business, the meeting adjourned.

### RESOLUTIONS PASSED AT THE MEETING OF CONVOCATION

BE IT RESOLVED: that this Convocation, on behalf of the Missionary District of Honolulu, expresses its grateful appreciation of the generous assistance rendered by Mrs. Mortimer Matthews to St. Andrew's Priory school, and

BE IT FURTHER RESOLVED: that the Secretary be instructed to forward a copy of this resolution to Mrs. Matthews.

In as much as his Excellency, Herbert C. Hoover, President of the United States of America, has appointed as Governor of the Territory of Hawaii the Hon. Lawrence M. Judd, a faithful member of St. Andrew's Cathedral Parish and for many years a helpful and energetic member of this Convocation  
BE IT MOVED: that this Convocation extend to the Hon. Lawrence M. Judd its sincere Aloha, with congratulations and best wishes for a successful Governorship.

BE IT RESOLVED: by the 27th Annual Convocation of the Missionary District of Honolulu that this Convocation, on behalf of this Missionary District, hereby expresses its deep and sincere appreciation of the unselfish, devoted and able services rendered to the school, the Church and the community by Sister Caroline Mary during the ten years association with St. Andrew's Priory School, and

BE IT FURTHER RESOLVED: that this District realizes the great loss it will suffer with the departure of Sister Caroline but wishes her every joy and happiness in the Mother House at Glendale.

(Continued on Page 13)

### HAWAII THE ENCHANTRESS

Loveliest child of the sky and the sea,

Marvelous blend of the new and the old,

Silver and emerald, girded with blue,  
Spangled with crimson and purple  
and gold. ....

The ocean your pillow, the stars for  
your crown,

Famous your beauty and wide your  
renown.

Raging volcanos and mystical moons;  
Tropical tempests and slumberous  
noons;

Glorious heights and appalling  
abysses;

Lono and Lucifer, Pele and Pan,

What might you do to the soul of a  
man!

I remember Ulysses, who went seek-  
ing Circe,

Only to find himself quite at her  
mercy.

His aim scientific might merit ap-  
plause;

He felt bound to discover how  
naughty she was.

But my Puritan conscience has long  
understood

That nothing so lovely is probably  
good.

So I summon the force of a strong  
constitution

To stiffen the spine of my good reso-  
lution.

Of becoming your slave I will not  
run the risk. No!

I'll seek a safe refuge in prim San  
Francisco;

There to offer my thanks for escape  
from your spell,

Don't smile! I might weaken, one  
never can tell.

Hugh L. Burleson.

### OBITUARY

Our sincerest sympathy goes out to Judge Stanley and family on the loss of Mrs. Stanley, who passed on to the Great Beyond at 12:30 o'clock Saturday morning at her home on Wyllie St. She had been ailing for some time and had had some quite bad attack but had always recovered splendidly and the hope was that she was overcoming her illness. Hoping against hope that she might regain her former health. It is hard to say sometimes that "God knows best" and feel that He does, BUT HE DOES. She has entered upon a well-earned rest. May God bless her and those who are left in sorrow, and may light eternal shine upon her.

### REPORT OF COMMITTEE ON SOCIAL AND MORAL CONDITIONS

To the President and members of the Twenty-seventh Annual Convocation of the Missionary District of Honolulu.  
Gentlemen:

Your Committee on Social and Moral Conditions wishes to report, that since the last Convocation, there has been little or no improvement along lines suggested in the report of 1928, except in few instances which will be considered later in this report.

Self respecting citizens of this community, interested in the welfare of the activities of our city, following the news reports, can't help but realize the serious problems which have confronted us in the months past. Law violations, looseness in social and moral behavior, with weakness of administration, have been evident to all.

Taking the opinion of those highly qualified to judge in social and civic matters, the source of the present flagrant disorders is laid to disrespect for law and authority. The Crime Wave,

which seems sweeping the world, has made its vicious appearance in these far away islands, and we doubtless are grappling with conditions which are not strange to many mainland cities. The apparent lack of prohibition enforcement is still a glaring defect in our local administration. We fear, as long as so called respectable citizens set the pace as violators of the Constitution, we have small hope for improvement in the lower ranks. The introduction of the Jones Act, which provides more drastic punishment for offenses against the Eighteenth Amendment, may be noted as a greater determination on the part of the Federal Government to stamp out this illicit traffic. Common bootlegging, hi-jacking and dope peddling seem still to be the accepted program in many parts of our community. We would note, however, an apparent decrease in drunkenness amongst service men.

From common evidences upon our thoroughfares, prostitution and soliciting seem to have reached the high-water mark. The problem of the dance hall has at different times been successfully handled by the local police, in barring out females under age and preventing mothers and older women from introducing young girls as dancers for money.

That which has developed most seriously, within the past year, is the gangster problem with its attendant evils, in abnormal number of assaults by men and boys upon young women, girls, and even small children. This, with theft, burglary, demonstrations of high-way robbery and murder have awakened members of our community, headed by some of the chief women, to demand of our local Legislature, the enactment of laws, which will punish the offenders with greater severity, in

hopes of curbing these dastardly outrages.

During the last four years, 284 cases against the purity of women have been perpetrated. This alone has served as an impulse for almost a unanimous demand on the part of the people, for a remedy. After much deliberation, which seems not hysterical, the whipping post has been suggested, as punishment for such crime. Your Committee wishes to place itself on record as sanctioning this method of punishment, if in the judgment of the majority, it seems to be a deterrent for this crime. House Bill No. 403 as amended, provided punishment for all persons convicted of rape, places the penalty of whipping at the discretion of the judge and provides for the creation of a Crimes Committee, consisting of five members, two of whom are to be women, to be appointed by the Governor for the purpose of studying the effects of this Act, and to report to the Legislature of 1931. At this present writing, the amended bill has passed the House, with an overwhelming majority.

We recommend that it would not be amiss for those interested in social uplift, to investigate moral conditions amongst woman and girls as instigators and aggravators of lust crimes. The element of semi-prostitution has reached alarming proportions and we feel that in many instances men and especially boys would not be perpetrators unless encouraged by the opposite sex.

This community was horrified and saddened last fall, by the kidnapping and murder of an innocent child, by one doubtless, possessed of a poisoned mind, the result of yellow journalism and morbid curiosity. The perpetrator of this ghastly crime, when questioned, confessed that he had no knowledge of religion and its attending moral uplift. If this is a candid statement, we feel the Church should quicken her step and be

more awake to her responsibilities.

The evils of the divorce situation have by no means lessened, but we are grateful to note that, as a result of suggestion put forth in your Committee's report of 1928 and the agitation presented in the local press, there has been passed a bill known as the "Gin Marriage Law," which regulates the issuing of licenses to only those of proper age, who under oath, answer to questions bearing upon their fitness to contract marriage. It also provides that, there shall be a lapse of three days from the time the license is granted to the performing of the ceremony. We count this a most important gain, in an attempt to bring about a more serious consideration of the sanctity of marriage and a safeguard against haphazard unions, which generally result in divorce.

There is a movement on the mainland among the better class of the legal profession to bring about reforms affecting the qualifications of those desiring to practice law, especially in the lower courts. This is aimed to bar out many who care more for cases than the administration of justice. We feel, with this abuse remedied, a great step forward will be made in right law enforcement. We note with gratitude, that, within the past few weeks, leading members of the local Bar Association, brought a matter of like nature before the present Legislature and although it was defeated and lost, yet we have every reason to hope they may continue their honorable and commendable efforts until they meet with success.

Readers of the local press will see that raids on gambling houses and their attendant complications have been many and most common during the past year and although these raids have meshed large numbers of Orientals and the houses have been located in Oriental

quarters, yet this form of law violation is not entirely confined to our lower town sections, but has crept along our best avenues and into our most exclusive valleys, where card playing and dice rolling for money are quite common.

There is an alarming influence prevalent in these days, to disregard God and religion and to minimize the traditions of home and the family, also to scandalize and disregard the sacredness of marriage. These features are vital factors in the life of the nation. This tendency is not more glaring here than on the mainland. It exists in all parts of our beloved country, if not throughout the modern world. It is time, therefore, for all Christians to be on guard, especially parents of growing children, to instruct, guide and inculcate principles of faith, reverence, respect and lo-

yalty in their minds and be themselves examples of moral righteousness.

We may seem to preach, but we gratefully note a growing tendency among the young people of our Communion and outside, as well, a desire for spiritual development and study, a willingness to work, along Gospel lines for the general good of others. In this, we consider it the duty of the Church and her Clergy to stimulate this moral energy and by soundness of preaching and teaching, to warn, urge and encourage the faithful, old, and young, to higher ideals of real Christ living.

(Continued from Page 10)

BE IT FURTHER RESOLVED: that the Secretary be instructed to forward a copy of this Resolution to Sister Caroline.

## MISSIONARY APPORTIONMENT FUND

Receipts to May 15, 1929

	Apportion- ment	Jr. A. & W. A.	Sunday School	Parish	Total Receipts	Convocation Assessment	Expense Fund Received
St. Andrew's Parish .....	\$5,640.00	\$160.00	\$575.00	\$1,886.66	\$2,621.66	350.00	
St. Andrew's Hawaiian .....	635.00		47.60	500.00	547.60	52.50	\$52.50
St. Clement's .....	400.00		38.25	62.30	100.05	52.50	13.15
St. Peter's .....	660.00		316.52		316.52	29.25	
Holy Trinity .....	155.00		151.33		151.33	11.75	
St. Elizabeth's .....	345.00		275.00		275.00	17.50	
St. Mary's .....	155.00		118.85		118.85	7.00	
St. Mark's .....	125.00		82.37		82.37	6.00	
Epiphany .....	285.00	20.00	36.76	73.15	129.91	17.50	
St. Luke's .....	135.00		96.11		96.11	11.75	
Good Shepherd .....	255.00		60.00		60.00	29.25	29.25
St. John's .....	25.00		32.62		32.62	7.00	7.00
Holy Innocents .....	110.00	10.00	64.00	36.00	110.00	17.50	17.50
Christ Church .....	280.00	70.00	77.05	8.00	155.05	17.50	
St. Augustine's .....	130.00		95.00	20.00	115.00	11.75	11.75
St. Augustine's Korean .....	65.00		50.00		50.00	6.00	
St. Paul's .....	125.00		115.00		115.00	6.00	
St. James .....	65.00		50.00		50.00	6.00	
Holy Apostles .....	200.00					22.25	
Paauiilo .....	35.00		8.36	9.14	17.50	6.00	6.00
Papaaloa .....	35.00			35.00	35.00	6.00	6.00
All Saints .....	150.00	15.00	24.89	75.11	115.00	10.00	
Kekaha .....	75.00		6.42		6.42	6.00	
Loose Offering .....			16.40		16.40		
Priory .....			214.08		214.08		
Iolani .....			117.00		117.00		
Schofield .....			20.74		20.74		
Various Offerings .....					133.33		
Totals .....	\$10,085.00	\$275.00	\$1,789.35	\$2,705.36	\$5,803.04	\$707.00	\$143.15

ST. ANDREW'S CATHEDRAL PARISH		Confirmations
Baptisms		May 6, Nora Rickard.
April 26, Robert Milton Smith Jr.		Marriages
May 5, Thomas Sanford Evans.		May 14, William Mabry McDade and Ellen Keeney.
May 18, Vernon Milnor Konakaime- halai Kuhns.		Burials
		April 23, Albert Schumaan Roffey. May 12, Fredrick Pierce.

### REPORT OF THE BOARD OF EQUALIZATION

To the President and Members of the twenty-seventh Annual  
Convocation of the Missionary District of Honolulu.

Gentlemen:

Your board of Equalization has had a hard problem to solve this year. The National Council has notified us that the apportionment for this Missionary district has been raised \$2,000.00 or from \$4,000.00 to \$6,000.00. We have raised in the past about \$8,000.00 for our Eastern apportionment and our own local work, therefore, your board has been forced to increase the total 25%. It is impossible for some of the Missions here to stand any increase, in fact some have not been able to pay the old apportionment. Therefore, your Board was compelled to raise some 33% but they feel that they have done the fairest thing possible, all things considered. The apportionment for Convocation expense has not been changed.

The list is as follows:	For Missions	For Convocation
St. Andrew's Cathedral Parish .....	\$ 5640.00	\$ 350.00
St. Andrew's Hawaiian Congregation .....	635.00	52.50
St. Peter's (Chinese), Honolulu .....	660.00	29.25
St. Clement's, Honolulu .....	400.00	52.50
St. Elizabeth's (Chinese), Honolulu .....	345.00	17.50
Epiphany, Honolulu .....	285.00	17.50
St. Mary's Mission, Honolulu .....	155.00	7.00
St. Mark's Mission, Honolulu .....	125.00	6.00
St. Luke's (Korean), Honolulu .....	135.00	11.75
Holy Trinity (Japanese), Honolulu .....	155.00	11.75
Good Shepherd, Wailuku, Maui .....	255.00	29.25
Holy Innocents', Lahaina, Maui .....	110.00	17.50
St. John's, Kula, Maui .....	25.00	7.00
Holy Apostles', Hilo, Hawaii .....	200.00	22.25
St. Augustine's, Kohala, Hawaii .....	130.00	11.75
St. Augustine's (Korean), Kohala .....	65.00	6.00
St. Paul's, Makapala, Hawaii .....	125.00	6.00
St. James', Kamuela, Hawaii .....	65.00	6.00
Paaui, District, Hawaii .....	35.00	6.00
Christ Church, Kona, Hawaii .....	280.00	17.50
St. James', Papaaloa, Hawaii .....	35.00	6.00
All Saints', Kapaa, Kauai .....	150.00	10.00
West Kauai Missions .....	75.00	6.00
	10,085.00	707.00

Respectfully submitted,

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